

sketched, or some other just as effective for preserving manliness of type. It is but a question of time, of skillful propagandism, and of opinion-making men seizing historic opportunities."

The "moral equivalent of war" is nothing other than socialist class warfare. The "equivalent discipline that needs to be organized" is further unveiled in the GIVE Act. This act is not only the fruition of the foundation laid by Mr. James, but also the embodiment of plans announced by both Barrack Obama, and his Chief of Staff Rahm Emmanuel. Plans to have "a civilian national security force." In July 2008 Obama stated (and repeated many times before and since) "We cannot continue to rely on our military in order to achieve the national security objectives we've set. We've got to have a civilian national security force that is just as powerful, just as strong, just as well funded." His Chief of Staff Rahm Emanuel, stated his intention to help create "universal civil defense training" in 2006. Despite denials from the Obama administration about specific plans to institute a mandatory program of national service, his original Change.gov website stated that Americans would be "required" to complete "50 hours of community service in middle school and high school and 100 hours of community service in college every year". The text was only later changed to state that Americans would be "encouraged" to undertake such programs. This of course would be an example of the "skillful propagandism of opinion-making men seizing historic opportunities." We've heard much about seizing the "historic opportunities" that emerge out of crisis lately, haven't we? According to the statist that crafted the GIVE Act, and all the preceding legislation and agencies that led to its birthing, the "question of time" proposed by Mr. James is now being answered.

A bit more of Mr. James will suffice:

"The martial type of character can be bred without war...Priests and medical men are in a fashion educated to it, and we should all feel some degree of its imperative if we were conscious of our work as an obligatory service to the state. We should be *owned*, as soldiers are by the army, and our pride would rise accordingly...The only thing needed henceforward is to inflame the civic temper as part history has inflamed the military temper ... H.G. Wells adds that he thinks that the conceptions of order and discipline, the tradition of service and devotion, of physical fitness, unstinted exertion, and universal responsibility, which universal military duty is now teaching European nations, will remain a permanent acquisition when the last ammunition has been used in the fireworks that celebrate the final peace. I believe as he does. It would be simply preposterous if the only force that could work ideals of honor and standards of efficiency into English or American natures should be the fear of being killed by the Germans or the Japanese. Great indeed is Fear; but it is not, as our military enthusiasts believe and try to make us believe, the only stimulus known for awakening the higher ranges of men's spiritual energy."

"We should be *owned*, as soldiers are by the army?" "Owned" is pregnant with visions of involuntary servitude, is it not? The further you delve into this brain spewing of Mr. James, the concept of "temporary" seems to evaporate. Nevertheless, being "owned", either temporarily or permanently, is still involuntary servitude. Notice again, the necessity to "inflame the civic temper", to "blowing on the spark until the whole population gets incandescent", through means of "skillful propagandism of opinion-making men." All of this points to the unnatural, the artificial, the fabricated nature of the entirety of what the statist mind puts out as truth. Such are the minds of the Jameses, the Deweys, the Obamas, the Emmanuels. They are unnatural, artificial, fake, deceptive, in a word...lying. That they can state their lies articulately and eloquently does not make them not lies. It does though make them Orwellian *unlies*.

Under section 6104 of the GIVE Act, entitled Duties, in subsection B6, the legislation states that a commission will be set up to investigate whether a workable, fair, and reasonable mandatory service requirement for all able young people could be developed, and how such a requirement could be implemented in a manner that would strengthen the social fabric of the Nation and overcome civic challenges.

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