

The militarized person is then groomed to carry out the collective minded "better services" envisioned by the liberal-socialist elite their entire lives. Just that simpleminded. Just that juvenile.

Cutting through the billows of hot air, Mr. James eventually felt the need to make his case clear:

"This is my idea -- there were, instead of military conscription, a conscription of the whole youthful population to form for a certain number of years a part of the army enlisted against *Nature...*"

What is meant by this army "against Nature?" The "Nature" here would be man's seeming innate and undying urge to be a blood thirsty brute, seeking barbaric conquest and loot, or the implementation of his illusory concept of "good" by force. The operative thought here though, that which is foundational to the NCSC and the GIVE Act, is the "conscription of the whole youthful population to form for a certain number of years." Certainly the concepts of "good" put forth by non-brutish statist would be more worthy of the service of the entire youth, than those of the brutish statist? This idea of "the conscription of the whole youthful population" is nothing new to the world outside our American window. This concept was brought here from Germany by the likes of James and Dewey, who suckled many a year at Germany's academic teat. Look how wonderfully it played out in Germany, remember? This is unnatural to the root of the American tree though.

What else does the exalted and cumbrous brain of Mr. James have to offer in this article?

"All these beliefs of mine put me firmly into the anti-military party. But I do not believe that peace either ought to be or will be permanent on this globe, unless the states, pacifically organized, preserve some of the old elements of army-discipline. A permanently successful peace-economy cannot be a simple pleasure-economy. In the more or less socialistic future toward which mankind seems drifting we must still subject ourselves collectively to those severities which answer to our real position upon this only partly hospitable globe. We must make new energies and hardihoods continue the manliness to which the military mind so faithfully clings. Martial virtues must be the enduring cement; intrepidity, contempt of softness, surrender of private interest, obedience to command, must still remain the rock upon which states are built."

The pseudo-wars that need to be created and engaged in, in order to instill the pseudo "martial virtues" in our youth, are an essential part of continuing and expediting "the more or less socialistic future toward which mankind seems drifting." "We must still subject ourselves collectively" he claims, in order to "make new energies and hardihoods continue the manliness ... intrepidity, contempt of softness, surrender of private interest, obedience to command, must still remain the rock upon which states are built." This is what the socialist state of a Mr. James is built on, and this is what the youth need mandatory grooming for, through such means as the "educational" instrument embodied in the likes of a GIVE Act.

Yet more from the statist brain of Mr. James:

"The war-party is assuredly right in affirming and reaffirming that the martial virtues, although originally gained by the race through war, are absolute and permanent human goods. Patriotic pride and ambition in their military form are, after all, only specifications of a more general competitive passion. They are its first form, but that is no reason for supposing them to be its last form. Men are now proud of belonging to a conquering nation, and without a murmur they lay down their persons and their wealth, if by so doing they may fend off subjection. But who can be sure that *other aspects of one's country* may not, with time and education and suggestion enough, come to be regarded with similarly effective feelings of pride and shame?"

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