

the seed-race-nation of Israel". This division of seed, this differentiation is also seen in **Ga.2:15** "We, who by **nature** are Jews, and not sinners of the nations", which is also another one of the instances of this "**to-nature**" form of .

So what is proven through this understanding? The verse can be understood read like this: *"among whom we of the seed-race-nation that has the citizenship of Israel also all behaved ourselves once in the lusts of our flesh, doing the will of the flesh and of the comprehension, we were TOward NATURE, in antagonism with NATURE, if we were to go TO THE NATURE we have in the genetic pattern in the nucleus of the seed from which we sprouted and observe and contrast what we are now, we would see what we have become due to our failure in the mission give to the seed-race-nation of Israel. So we too are deserved of indignation for behaving so, even as the other seed-race-nations alienated from the citizenship of Israel".*

How does one "become" a child of indignation? As will be seen further down with the observation of the words **SOULISH-psuchikon** and **SOUL-psuche**, they became SOULISH, dominated by the operations of the soul above that of the spirit. But that will be left till then. What is being said here is that those of the seed-race-nation of Israel were those chosen by God to receive and uphold His law. They were the nature-seed God put on the spot. This is not an indictment on Israelite seed-nature, nor is it one on the seed-nature of humanity as a whole. This is an exhibition of the fact that human nature alone, whether of the seed-sprouting of Israel or any other seed-race-nation, is unable to withstand the corrupting power of becoming SOULISH. The point here, and the point throughout Paul's writings, is that human nature, human spirit, human soul alone is not capable of upholding God's law, and the "exclusiveness" of the seed-race-nation of Israel is no exception.

This is not a matter of believing in a chosen race, or any other biblical premise. It is a matter of grammar. My purpose is a study of human nature from two perspectives (and I firmly believe that when all is boiled down, there only are two), not conversion to a religious belief.

The point does not need to be belabored any further to come to some definitive conclusions. Quite to the contrary of the orthodoxies, that which is "sinful and depraved" is NOT HUMAN NATURE. As a matter of scriptural fact, that which is "sinful and depraved" is shown to be in opposition to HUMAN NATURE, and is found to be UNNATURAL. Not only so, but HUMAN NATURE is shown in the scriptures to be in accord with Divine Law, "discharging the law demands" instinctively, that is, NATURALLY. Clearly something is "sinful and depraved", but that would not be human nature. A culprit though must be found for the Natural Law Locke camp to build its government structure around, to keep the culprit from harming others. Such talk as this may embolden the Gnostic Rousseau camp to hoots of "Victory !!!", would it not? Perhaps, if the Gnostic Rousseau camp's assertion is that the scriptural portrayal of human nature above, is indeed one and the same as the gnostic's spiritman imprisoned in an evil materialist body. But it is not, for there is another Greek word for spirit – **pneuma**, which nowhere in the scriptures with which they may now seek to justify themselves, comes into relation with **NATURE – phusis**. Let's not have further confusion of terms and translations. We already have too much with **NATURE – phusis**, and **SOUL – psuche**, which we will be getting to next.

As I pointed out earlier, the critical confusion from mistranslation does not involve the word **SOUL – psuche**, but rather its adjective form of **psuchikon**, which should properly be translated **SOULISH**, but is quite unfortunately mistranslated as **NATURAL** in several key verses. So there is behavior that should properly seen as **SOULISH**, which is pinned upon the **NATURAL**, and so falsely becomes related to human nature. Here are some of these key errors:

1CO.2:14-15 Now the **SOULISH - psuchikon** man is not receiving those things which are of the spirit of God, for they are stupidity to him, and he is not able to know them, seeing that they are spiritually examined.

The confusion comes in because **SOULISH – psuchikon** in near all English translations is given

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